

ERLANGUNG DER WÜRDE EINES DOKTORS DER STAATSWISSENSCHAFTEN DER

When he heard this, he came up to me and looking in my face, cried out and said, 'By Allah, this is my brother, the son of my mother and father! Allah! Allah!' Then he loosed me from my bonds and kissed my head, and behold it was my friend who used to borrow money of me. When I kissed his head, he kissed mine and said, 'O my brother, be not affrighted.' Then he called for my clothes [and money and restored to me all that had been taken from me] nor was aught missing to me. Moreover, he brought me a bowl full of [sherbet of] sugar, with lemons therein, and gave me to drink thereof; and the company came and seated me at a table. So I ate with them and he said to me, 'O my lord and my brother, now have bread and salt passed between us and thou hast discovered our secret and [become acquainted with] our case; but secrets [are safe] with the noble.' Quoth I, 'As I am a lawfully-begotten child, I will not name aught [of this] neither denounce [you!]*' And they assured themselves of me by an oath. Then they brought me out and I went my way, scarce crediting but that I was of the dead..? ? ? ? ? ? ? ? ? ? nb. Story of the Old Sharper dccccxl.WP="BR1">.?STORY OF THE KING WHO LOST KINGDOM AND WIFE AND WEALTH AND GOD RESTORED THEM TO HIM..Hejjaj (El) and the Three Young Men, i. 53..? ? ? ? ? ? ? ? ? ? eb. Story of the Barber's Second Brother cxlviii.? ? ? ? ? The starry arrows of her looks she darts above her veil; They hit and never miss the mark, though from afar they fare..The old man carried Tuhfeh up [to the dais and seated her] on a chair of gold beside the throne, whilst she was amazed at that which she saw in that place and magnified her Lord (extolled be His perfection and exalted be He!) and hallowed Him. Then the kings of the Jinn came up to the throne and seated themselves thereon; and they were in the semblance of mortals, excepting two of them, who were in the semblance of the Jinn, with eyes slit endlong and jutting horns and projecting tusks. After this there came up a young lady, fair of favour and pleasant of parts; the light of her face outshone that of the flambeaux, and about her were other three women, than whom there were no fairer on the face of the earth. They saluted Tuhfeh and she rose to them and kissed the earth before them; whereupon they embraced her and sat down on the chairs aforesaid..80. The Schoolmaster who fell in Love by Report dclxv.? ? ? ? ? O thou my inclining to love him that blamest, Shall lovers be blamed for the errors of Fate?.When the king returned from his journey, he questioned his vizier of the affairs of his kingdom and the latter answered, 'All is well, O king, save a vile matter, which I have discovered here and wherewith I am ashamed to confront the king; but, if I hold my peace thereof, I fear lest other than I discover it and I [be deemed to] have played traitor to the king in the matter of my [duty of] loyal warning and my trust.' Quoth Dabdin, 'Speak, for thou art none other than a truth-teller, a trusty one, a loyal counsellor in that which thou sayest, undistrusted in aught.' And the vizier said, 'O king, this woman to whose love thy heart cleaveth and of whose piety thou talkest and her fasting and praying, I will make plain to thee that this is craft and guile.' At this, the king was troubled and said, 'What is to do?' 'Know,' answered the vizier, 'that some days after thy departure, one came to me and said to me, "Come, O vizier, and look." So I went to the door of the [queen's] sleeping-chamber and beheld her sitting with Aboulkhair, her father's servant, whom she favoureth, and she did with him what she did, and this is the manner of that which I saw and heard.' Then the king sent for the captain of the thieves and bestowed on him a dress of honour, (142) commanding that all who loved the king should put off [their raiment and cast it] upon him. (143) So there fell dresses of honour [and other presents] on him, till he was wearied with their much plenty, and Azadbekht invested him with the mastership of the police of his city. Then he bade set up other nine gibbets beside the first and said to his son, "Thou art guiltless, and yet these wicked viziers endeavoured for thy slaughter." "O my father," answered the prince, "I had no fault [in their eyes] but that I was a loyal counsellor to thee and still kept watch over thy good and withheld their hands from thy treasures; wherefore they were jealous and envied me and plotted against me and sought to slay me," Quoth the king, "The time [of retribution] is at hand, O my son; but what deemest thou we should do with them in requital of that which they did with thee? For that they have endeavoured for thy slaughter and exposed thee to public ignominy and soiled my honour among the kings.".? ? ? ? ? c. The Third Calender's Story liiii.166. Aboulhusn of Khorassan dcccclix.Speedy Relief of God, Of the, i. 174..? ? ? ? ? Look at the moss-rose, on its branches seen, Midmost its leafage, covered all with green..How long shall I thus question my heart that's drowned in woe? iii. 42..One of the host am I of lovers sad and sere, ii. 252.. "O king," answered the youth, "there is no great forgiveness save in case of a great crime, for according as the offence is great, in so much is forgiveness magnified and it is no dishonour to the like of thee if he spare the like of me. Verily, Allah knoweth that there is no fault in me, and indeed He commandeth unto clemency, and no clemency is greater than that which spareth from slaughter, for that thy forgiveness of him whom thou purposest to put to death is as the quickening of a dead man; and whoso doth evil shall find it before him, even as it was with King Bihkerd." "And what is the story of King Bihkerd?" asked the king. "O king," answered the youth,.15. Ghanim ben Eyoub the Slave of Love cccxxxii.? ? ? ? ? The priests from all the convent came flocking onto it: With cries of joy and welcome their voices they did rear..When the king saw this, he cried out and his wife wept in the ship and offered to cast herself into the sea; but the Magian bade the sailors lay hands on her. So they seized her and it was but a little while ere the night darkened and the ship disappeared from the king's eyes; whereupon he swooned away for excess of weeping and lamentation and passed his night bewailing his wife and children..81. The Foolish Schoolmaster dclxvi.? ? ? ? ? O friends, the tears flow ever, in mockery of my pain; My heart is sick for sev'rance and love-longing in vain..Then she wept till her voice rose high and her lamentation was discovered [to those without]; after which she again began to drink and plying the old man with wine, sang the following verses:.? ? ? ? ? Whose subtleness might well infect the understanding folk; And secrets didst thou, in thy cheer, to us communicate..? ? ? ? ? ? ? ? ? ? wa. The Hawk and the Locust dccccxvi.? ? ? ? ? Of spies, "How long, O scoffer, wilt mock at my

despair, As 'twere God had created nought else whereat to jeer?".N.B.-The Roman numerals denote the volume, the Arabic the page. Quoth I (and mine a body is of passion all forslain, Ay, and a heart that's all athirst for love and longing pain.God [judge] betwixt me and her lord! Away With her he flees me and I follow aye..Barmecides, Haroun er Reshid and the Woman of the, i. 57..When the king heard this, he bowed [his head] in perplexity and confusion and said, "Carry him back to the prison till the morrow, so we may look into his affair." Ye're gone and desolated by your absence is the world: Requital, ay, or substitute to seek for you 'twere vain.. c. The King who knew the Quintessence of Things dcccxi. But now unto me of my loves accomplished are joyance and cheer And those whom I cherish my soul with the wine of contentment regale..92. The Foolish Schoolmaster ccciii.Then they left him and dispersed and one of the sons fell to spying upon his father, so that he saw him hide the treasure without the city. When he had made an end of burying it, he returned to his house; and when the morning morrowed, his son repaired to the place where he had seen his father bury the treasure and dug and took it and went his way. When the [hour of the] old man's admission [to the mercy of God] drew nigh, he called his sons to him and acquainted them with the place where he had hidden his riches. As soon as he was dead, they went and dug up the treasure and found wealth galore, for that the money, which the first son had taken by stealth, was on the surface and he knew not that under it was other money. So they took it and divided it and the first son took his share with the rest and laid it to that which he had taken aforetime, behind [the backs of] his father and his brethren. Then he took to wife the daughter of his father's brother and was vouchsafed by her a male child, who was the goodliest of the folk of his time..When the Khalif returned from the chase, he betook himself to Tuhfeh's pavilion and bringing out the key, opened the door and went in to her. She rose to receive him and kissed his hand, and he took her to his breast and seated her on his knee. Then food was brought to them and they ate and washed their hands; after which she took the lute and sang, till Er Reshid was moved to sleep. When she was ware of this, she left singing and told him her adventure with the Lady Zubeideh, saying, 'O Commander of the Faithful, I would have thee do me a favour and heal my heart and accept my intercession and reject not my word, but go forthright to the Lady Zubeideh's lodging.' Now this talk befell after he had stripped himself naked and she also had put off her clothes; and he said, 'Thou shouldst have named this before we stripped ourselves naked.' But she answered, saying, 'O Commander of the Faithful, I did this not but in accordance with the saying of the poet in the following verses:..When El Abbas heard Hudheifeh's challenge and saw Saad in this case, he came up to the latter and said to him, "Wilt thou give me leave to reply to him and I will stand thee in stead in the answering of him and the going forth to battle with him and will make myself thy sacrifice?" Saad looked at him and seeing valour shining from between his eyes, said to him, "O youth, by the virtue of the Chosen [Prophet,] (whom God bless and keep,) tell me [who thou art and] whence thou comest to our succour." "This is no place for questioning," answered the prince; and Saad said to him, "O champion, up and at Hudheifeh! Yet, if his devil prove too strong for thee, afflict not thyself in thy youth." (71) Quoth El Abbas, "It is of Allah that help is to be sought," (72) and taking his arms, fortified his resolution and went down [into the field], as he were a castle of the castles or a piece of a mountain.. b. The Fakir and his Pot of Butter dcccii.As he and his father were thus engaged in talk, in came his mother and caught hold of him; and he said to her, "God on thee, let me go my gait and strive not to turn me from my purpose, for that needs must I go." "O my son," answered she, "if it must be so and there is no help for it, swear to me that them wilt not be absent from me more than a year." And he swore to her. Then he entered his father's treasuries and took therefrom what he would of jewels and jacinths and everything heavy of worth and light of carriage. Moreover, he bade his servant Aamir saddle him two horses and the like for himself, and whenas the night darkened behind him, (65) he rose from his couch and mounting his horse, set out for Baghdad, he and Aamir, whilst the latter knew not whither he intended..Me, till I stricken was therewith, to love thou didst excite, iii. 113.The Seventeenth Night of the Month..INDEX TO THE NAMES OF THE "TALES FROM THE ARABIC".However, he would not be denied, and when he saw her [constant] refusal of herself to him, he feared lest she should tell the folk of him. So, when he arose in the morning, he took a scroll and wrote in it what he would of forgery and falsehood and going up to the Sultan's palace, said, '[I have] an advisement [for the king]'. So he bade admit him and he delivered him the writ that he had forged, saying, 'I found this letter with the woman, the devotee, the ascetic, and indeed she is a spy, a secret informer against the king to his enemy; and I deem the king's due more incumbent on me than any other and his advisement the first [duty], for that he uniteth in himself all the people, and but for the king's presence, the subjects would perish; wherefore I have brought [thee] warning.' The king put faith in his words and sent with him those who should lay hands upon the woman and put her to death; but they found her not.. ja. Story of David and Solomon dcccxcix.After your loss, nor trace of me nor vestige would remain, iii. 41..Then he sent for his daughter, whose name was Jemreh, and when she came, he said to her, 'Harkye, Jemreh! Know that I am going to [meet] the clans of Es Shisban and Queen Kemeriyeh and the kings of the Jinn. If I am vouchsafed the victory over them, to Allah be the praise and thou shall have of me largesse; but, if thou see or hear that I am worsted and any come to thee with news of me [to this effect], hasten to slay Tuhfeh, so she may fall neither to me nor to them.' Then he took leave of her and mounted, saying, 'When this cometh about, pass over to the Crescent Mountain and take up thine abode there, and await what shall befall me and what I shall say to thee.' And Jemreh answered with 'Hearkening and obedience.'.Mariyeh opened the mantle, and when she saw that necklace, and indeed the place was illumined with the lustre thereof, she looked at her slave-girl and said to her, "By Allah, O Shefikeh, one look at him were liefer to me than all that my hand possesseth! Would I knew what I shall do, whenas Baghdad is empty of him and I hear no tidings of him!" Then she wept and calling for inkhorn* and paper and pen of brass, wrote the following verses:.. c. The Jewish Physician's Story cxxix. My flower a marvel on your heads doth show, Yet homeless (237) am I in your land, I trow..? Of

beryl, all glowing with beauty, wherein Thick stars of pure silver shine forth to the eye..? ? ? ? I'll say. If for my loved ones' loss I rent my heart for dole..When she heard their words, in the presence of the folk, she said, 'Praise be to God, the King who availeth unto all things, and blessing upon His prophets and apostles!' Then quoth she [to the assembly], ' Bear witness, O ye who are present, to these men's speech, and know that I am that woman whom they confess that they wronged.' And she turned to her husband's brother and said to him, 'I am thy brother's wife and God (extolled be His perfection and exalted be He I) delivered me from that whereinto thou castedst me of false accusation and suspect and from the frowardness whereof thou hast spoken, and [now] hath He shown forth my innocence, of His bounty and generosity. Go, for thou art absolved of the wrong thou didst me.' Then she prayed for him and he was made whole of his sickness..Presently, his father and his mother heard of the matter; whereupon the former arose and going up to the place, wrote a letter and [presented it to the king, who] read it, and behold, therein was written, saying, 'Have pity on me, so may God have pity on thee, and hasten not in the slaughter [of my son]; for indeed I acted hastily in a certain affair and drowned his brother in the sea, and to this day I drink the cup of his anguish. If thou must needs kill him, kill me in his stead.' Therewith the old merchant prostrated himself before the king and wept; and the latter said to him, 'Tell me thy story.' 'O my lord,' answered the merchant, 'this youth had a brother and I [in my haste] cast them both into the sea.' And he related to him his story from first to last, whereupon the king cried out with an exceeding great cry and casting himself down from the throne, embraced his father and brother and said to the former, 'By Allah, thou art my very father and this is my brother and thy wife is our mother.' And they abode weeping, all three..? ? ? ? Exalted mayst thou be above th' empyrean heaven of joy And may God's glory greater grow and more exalted aye!..? ? ? ? All hearkening to my word, obeying my command, In whatsoever thing is pleasing to my sight..? ? ? ? d. The Fourth Voyage of Sindbad the Sailor cclix. THE THIRTEENTH OFFICER'S STORY..? ? ? Mohammed, then, I do confess, God's chosen prophet is, And every man requited is for that which he doth say..There was once in the land [of Egypt and] the city of Cairo, [under the dynasty] of the Turks, (84) a king of the valiant kings and the exceeding mighty Sultans, by name El Melik ez Zahir Rukneddin Bibers el Bunducdari. (85) He was used to storm the Islamite strongholds and the fortresses of the Coast (86) and the Nazarene citadels, and the governor of his [capital] city was just to the folk, all of them. Now El Melik ez Zahir was passionately fond of stories of the common folk and of that which men purposed and loved to see this with his eyes and hear their sayings with his ears, and it befell that he heard one night from one of his story-tellers (87) that among women are those who are doughtier than men of valour and greater of excellence and that among them are those who will do battle with the sword and others who cozen the quickest-witted of magistrates and baffle them and bring down on them all manner of calamity; whereupon quoth the Sultan, 'I would fain hear this of their craft from one of those who have had to do theiewith, so I may hearken unto him and cause him tell.' And one of the story-tellers said, 'O king, send for the chief of the police of the town.'..? ? ? ? "What is the taste of love?" quoth one, and I replied, "Sweet water 'tis at first; but torment lurks behind." Then she carried him up [to the estrade] and seating him on the couch, brought him meat and wine and gave him to drink; after which she put off all that was upon her of raiment and jewels and tying them up in a handkerchief, said to him, "O my lord, this is thy portion, all of it." Moreover she turned to the Jew and said to him, "Arise, thou also, and do even as I." So he arose in haste and went out, scarce crediting his deliverance. When the girl was assured of his escape, she put out her hand to her clothes [and jewels] and taking them, said to the prefect, "Is the requital of kindness other than kindness? Thou hast deigned [to visit me and eat of my victual]; so now arise and depart from us without ill-[doing]; or I will give one cry and all who are in the street will come forth." So the Amir went out from her, without having gotten a single dirhem; and on this wise she delivered the Jew by the excellence of her contrivance..It is told that there was once, in the city of Baghdad, a comely and well-bred youth, fair of face, tall of stature and slender of shape. His name was Alaeddin and he was of the chiefs of the sons of the merchants and had a shop wherein he sold and bought One day, as he sat in his shop, there passed by him a girl of the women of pleasure, (253) who raised her eyes and casting a glance at the young merchant, saw written in a flowing hand on the forepart (254) of the door of his shop, these words, "VERILY, THERE IS NO CRAFT BUT MEN'S CRAFT, FORASMUCH AS IT OVERCOMETH WOMEN'S CRAFT." When she beheld this, she was wroth and took counsel with herself, saying, "As my head liveth, I will assuredly show him a trick of the tricks of women and prove the untruth of (255) this his inscription!".So she made ready and setting out, traversed the deserts and spent treasures till she came to Sejestan, where she called a goldsmith to make her somewhat of trinkets. [Now the goldsmith in question was none other than the prince's friend]; so, when he saw her, he knew her (for that the prince had talked with him of her and had depicted her to him) and questioned her of her case. She acquainted him with her errand, whereupon he buffeted his face and rent his clothes and strewed dust on his head and fell a-weeping. Quoth she, 'Why dost thou thus?' And he acquainted her with the prince's case and how he was his comrade and told her that he was dead; whereat she grieved for him and faring on to his father and mother, [acquainted them with the case]..? ? ? ? ? Thou madest known to us therein the road of righteousness, When we had wandered from the Truth, what while in gloom it lay..So the wicked man attained that which he sought of the vizier and the case was prolonged till the affairs of the kingdom became disordered, by dint of ill governance, and the most part of the king's empery fell away from him and he came nigh unto ruin. Therewithal he was certified of the loyalty of his [late] skilful vizier and the excellence of his governance and the justness of his judgment. So he sent after him and brought him and the wicked man before him and summoning the grandees of his realm and the chiefs of his state to his presence, gave them leave to talk and dispute and forbade the wicked man from that his lewd opinion. (80) Then arose that wise and skilful vizier and praised God the Most High and lauded Him and glorified Him and hallowed Him and attested His unity and disputed with the wicked man and overcame him and put him to silence; nor did he

cease from him till he enforced him to make confession of repentance [and turning away] from that which he had believed..Ilan Shah and Abou Temam, Story of, i. 126..? ? ? ? Drink ever, O lovers, I rede you, of wine And praise his desert who for yearning doth pine.,57. Werdan the Butcher's Adventure with the Lady and the Bear cccliii.114. The Angel of Death and the Rich King cccclxii.? ? ? ? Wherewith farewell, quoth I, and peace be on thee aye, What while the branches bend, what while the stars abide..? ? ? ? So, by Allah, O richest of all men in charms, Vouchsafe to a lover, who's bankrupt well-nigh.The Khalif and the Lady Zubeideh laughed and returned to the palace; and he gave Aboulhusn the thousand dinars, saying, "Take them as a thank-offering for thy preservation from death," whilst the princess did the like with Nuzhet el Fuad. Moreover, the Khalif increased Aboulhusn in his stipends and allowances, and he [and his wife] ceased not [to live] in joy and contentment, till there came to them the Destroyer of Delights and Sunderer of Companies, he who layeth waste the palaces and peopleth the tombs..It chanced one day that they sallied forth to stop the way and fell in upon a caravan in the night; but the people of the caravan were on their guard; so they joined battle with the robbers and overcame them and slew them and the boy fell wounded and abode cast down in that place till the morrow, when he opened his eyes and finding his comrades slain, lifted himself up and rose to walk in the way. Presently, there met him a man, a treasure-seeker, and said to him, 'Whither goest thou, O youth?' So he told him what had betided him and the other said, 'Be of good heart, for that [the season of] thy fair fortune is come and God bringeth thee joy and solace. I am one who am in quest of a hidden treasure, wherein is vast wealth. So come with me, that thou mayst help me, and I will give thee wealth, wherewith thou shalt provide thyself thy life long.' Then he carried the youth to his dwelling and dressed his wound, and he abode with him some days, till he was rested; when he took him and two beasts and all that he needed, and they fared on till they came to a precipitous mountain..After this, she abode with the four queens, till they arose and entered the palace, where she found the candles lit and ranged in candlesticks of gold and silver and censuring-vessels of gold and silver, filled with aloes-wood and ambergris, and there were the kings of the Jinn sitting. So she saluted them, kissing the earth before them and doing them worship; and they rejoiced in her and in her sight. Then she ascended [the estrade] and sat down upon her chair, whilst King Es Shisban and King El Muzfir and Queen Louloueh and [other] the kings of the Jinn sat on chairs, and they brought tables of choice, spread with all manner meats befitting kings. They ate their fill; after which the tables were removed and they washed their hands and wiped them with napkins. Then they brought the wine-service and set on bowls and cups and flagons and hanaps of gold and silver and beakers of crystal and gold; and they poured out the wines and filled the flagons..? ? ? ? Upon yon be the peace of God! May all prosperity, For what's decreed of years and lives, upon you ever wait!.6. Story of the Hunchback xxv.? ? ? ? ? ? Haste not to that thou dost desire, for haste is still unblest; Be merciful to men, as thou on mercy reckonest;.27. Alaeddin Abou es Shamat dxx.Pious Woman accused of Lewdness, The, ii. 5..Ibn es Semmak and Er Reshid, i. 195..? ? ? ? ? ? I crave none other than thou for friend, beloved of my heart; So trust in my speech, for the generous are true and trusty still..150. The Rogueries of Delileh the Crafty and her Daughter Zeyneb the Trickstress dxcviii.Now she had brought to the pavilion aforetime a little brass coffer and laid it in a place whereof I knew not; so, when the inspector of inheritances (190) came, he searched the pavilion and found the coffer, with the key in the lock. So he opened it and finding it full of jewels and jacinths and earrings and seal-rings and precious stones, such as are not found save with kings and sultans, took it, and me with it, and ceased not to put me to the question with beating and torment till I confessed to them the whole affair from beginning to end, whereupon they carried me to the Khalif and I told him all that had passed between me and her; and he said to me, "O man, depart from this city, for I acquit thee for thy valiance sake and because of thy [constancy in] keeping thy secret and thy daring in exposing thyself to death." So I arose forthright and departed his city; and this is what befell me..? ? ? ? ? ? Repression's draught, by cups, from the beloved's hand I've quaffed; with colocynth for wine she hath me plied..? ? ? ? ? ? aa. Selim and Selma dccccxxii.? ? ? ? ? ? And left me all forlorn, to pine for languishment,.? ? ? ? ? ? b. The Second Calender's Story xl.? ? ? ? ? ? Up, to our comrade's convent, that we may visit him And drink of wine more subtle than dust; (115) our trusty fere.Now he had no treasure; but the thief believed him not and insisted upon him with threats and blows. When he saw that he got no profit of him, he said to him, 'Swear by the oath of divorce from thy wife (247) [that thou hast nothing].' So he swore and his wife said to him, 'Out on thee! Wilt thou divorce me? Is not the treasure buried in yonder chamber?' Then she turned to the thief and conjured him to multiply blows upon her husband, till he should deliver to him the treasure, concerning which he had sworn falsely. So he drubbed him grievously, till he carried him to a certain chamber, wherein she signed to him that the treasure was and that he should take it up..? ? ? ? ? ? Most like a wand of emerald my shape it is, trow I; Amongst the fragrant flow'rets there's none with me can vie..? ? ? ? ? ? Yea, so but Selma in the dust my bedfellow may prove, Fair fall it thee! In heaven or hell I reckon not if it be..On the morrow, she said to the old man, "Get thee to the money-changer and fetch me the ordinary." So he repaired to the money-changer and delivered him the message, whereupon he made ready meat and drink, as of his wont, [with which the old man returned to the damsel and they ate till they had enough. When she had eaten,] she sought of him wine and he went to the Jew and fetched it. Then they sat down and drank; and when she grew drunken, she took the lute and smiting it, fell a-singing and chanted the following verses:..? ? ? ? ? ? I am content, for him I love, to all abide; So, who will, let him blame, and who will, let him chide..Now the treasuries aforetime had been in the viziers' hand, so they might do with them what they would, and when they came under the youth's hand, that of the viziers was straitened from them, and the youth became dearer to the king than a son and he could not brook to be separated from him. When the viziers saw this, they were jealous of him and envied him and cast about for a device against him whereby they might oust him from the king's favour, but found no opportunity. At last, when came the destined hour, (101) it chanced [that the youth one day drank wine and became drunken and wandered from his

wits; so he fell to going round about within the palace of the king and fate led him to the lodging of the women, in which there was a little sleeping-chamber, where the king lay with his wife. Thither came the youth and entering the chamber, found there a couch spread, to wit, a sleeping place, and a candle burning. So he cast himself on the couch, marvelling at the paintings that were in the chamber, and slept and slumbered heavily till eventide, when there came a slave-girl, bringing with her all the dessert, eatables and drinkables, that she was wont to make ready for the king and his wife, and seeing the youth lying on his back, (and none knowing of his case and he in his drunkenness unknowing where he was,) thought that he was the king asleep on his bed; so she set the censuring-vessel and laid the essences by the couch, then shut the door and went away..? ? ? ? Thine approof which shall clothe me in noblest attire And my rank in the eyes of the people raise high..? ? ? ? h. Ilan Shah and Abou Temam cccclxvi.153. Julnar of the Sea and her Son King Bedr Basim of Persia iccxxxviii.?STORY OF DAVID AND SOLOMON..? ? ? ? Were my affliction thine, love's anguish hadst thou dreed And in the flaming hell of long estrangement sighed..Hakim (El) bi Amrillah, The Merchant and the Favourite of the Khalif El Mamoun, iii. 171..As time went on, the boy, the son of the king, grew up and fell to stopping the way (99) with the thieves, and they used to carry him with them, whenas they went a-thieving. They sallied forth one day upon a caravan in the land of Seistan, and there were in that caravan strong and valiant men and with them merchandise galore. Now they had heard that in that land were thieves; so they gathered themselves together and made ready their arms and sent out spies, who returned and gave them news of the thieves. Accordingly, they prepared for battle, and when the robbers drew near the caravan, they fell in upon them and they fought a sore battle. At last the folk of the caravan overmastered the thieves, by dint of numbers, and slew some of them, whilst the others fled. Moreover they took the boy, the son of King Azadbekht, and seeing him as he were the moon, possessed of beauty and grace, brightfaced and comely of fashion, questioned him, saying, "Who is thy father, and how camest thou with these thieves?" And he answered, saying, "I am the son of the captain of the thieves." So they took him and carried him to the capital of his father King Azadbekht.? ? ? ? b. The Second Voyage of Sindbad the Sailor.?Story of the Unlucky Merchant..Beard of the old he-goat, the one-eyed, what shall be, ii. 231..55. The Poor Man and his Generous Friend dcxliii.It befell one day that he entered a certain city and sold somewhat that was with him of merchandise and got him friends of the merchants of the place and fell to sitting with them and entertaining them and inviting them to his lodging and his assembly, whilst they also invited him to their houses. On this wise he abode a long while, till he was minded to leave the city; and this was bruited abroad among his friends, who were concerned for parting from him. Then he betook himself to him of them, who was the richest of them in substance and the most apparent of them in generosity, and sat with him and borrowed his goods; and when he was about to take leave, he desired him to give him the deposit that he had left with him. 'And what is the deposit?' asked the merchant. Quoth the sharper, 'It is such a purse, with the thousand dinars therein.' And the merchant said, 'When didst thou give it me?' 'Extolled be the perfection of God!' replied the sharper. 'Was it not on such a day, by such a token, and thus and thus?' 'I know not of this,' rejoined the merchant, and words were bandied about between them, whilst the folk [who were present also] disputed together concerning their affair and their speech, till their voices rose high and the neighbours had knowledge of that which passed between them..When the king heard this, he was certified that the youth was his very son; so he cried out at the top of his voice and casting himself upon him, embraced him and wept and said, "Had I put thee to death, as was my intent, I should have died of regret for thee." Then he cut his bonds and taking his crown from his head, set it on that of his son, whereupon the people raised cries of joy, whilst the trumpets sounded and the drums beat and there befell a great rejoicing. They decorated the city and it was a glorious day; the very birds stayed their flight in the air, for the greatness of the clamour and the noise of the crying. The army and the folk carried the prince [to the palace] in magnificent procession, and the news came to his mother Behrjaur, who came forth and threw herself upon him. Moreover, the king bade open the prison and bring forth all who were therein, and they held high festival seven days and seven nights and rejoiced with a mighty rejoicing; whilst terror and silence and confusion and affright fell upon the viziers and they gave themselves up for lost..46. The Sharper of Alexandria and the Master of Police cccxli.Er Reshid was like to lose his wits for amazement at this sight and was confounded at this that he beheld and witnessed. Then said he to Tuhfeh, 'Come, tell me thy story from first to last, [and let me know all that hath betided thee,] as if I had been present' She answered with 'Harkening and obedience,' and fell to telling him [all that had betided her] first and last, from the time when she first saw the Sheikh Aboultaawif, how he took her and descended with her through the side of the draught-house; and she told him of the horse she had ridden, till she came to the meadow aforesaid and described it to him, together with the palace and that which was therein of furniture, and related to him how the Jinn rejoiced in her and that which she had seen of the kings of them, men and women, and of Queen Kemeriyeh and her sisters and Queen Shuaaeh, Queen of the Fourth Sea, and Queen Es Shuhba, Queen of Queens, and King Es Shisban, and that which each one of them had bestowed upon her. Moreover, she told him the story of Meimoun the Sworder and described to him his loathly favour, which he had not consented to change, and related to him that which befell her from the kings of the Jinn, men and women, and the coming of the Queen of Queens, Es Shuhba, and how she had loved her and appointed her her vice-queen and how she was thus become ruler over all the kings of the Jinn; and she showed him the patent of investiture that Queen Es Shuhba had written her and told him that which had betided her with the Ghoulish-head, whenas it appeared to her in the garden, and how she had despatched it to her palace, beseeching it to bring her news of the Commander of the Faithful and that which had betided him after her. Then she described to him the gardens, wherein she had taken her pleasure, and the baths inlaid with pearls and jewels and told him that which had befallen Meimoun the Sworder, whenas he carried her off, and how he had slain himself; brief, she told him all that she had seen of wonders and rarities and that which she had beheld of all kinds and colours

among the Jinn..? ? ? ? ? c. The Third Voyage of Sindbad the Sailor.? ? ? ? ? Algates ye are our prey become; this many a day and night Right instantly of God we've craved to be vouchsafed your sight..Then came up El Abbas to the door of the tent, and therein were four-and-twenty golden doves; so he took them, after he had beaten them down with the end of his lance. Then he called out, saying, "Harkye, Zuheir! Doth it not suffice thee that thou hast quelled El Akil's repute, but thou art minded to quell that of those who sojourn round about him? Knowest thou not that he is of the lieutenants of Kundeh ben [Hisham of the Benou] Sheiban, a man renowned for prowess? Indeed, covetise of him hath entered into thee and jealousy of him hath gotten possession of thee. Doth it not suffice thee that thou hast orphaned his children (94) and slain his men? By the virtue of the Chosen Prophet, I will make thee drink the cup of death!" So saying, he drew his sword and smiting Zuheir on his shoulder, caused the steel issue, gleaming, from the tendons of his throat. Then he smote the vizier and clove his head in sunder..After this, news came to the king of robbers in his land; so he set out in quest of them and ceased not to follow after them, till he seized on them all, and behold, they were the [very] thieves who had despoiled him [and his wife] by the way and taken his children. So he bade bring them before him, and when they came into his presence, he questioned them, saying, 'Where are the two boys ye took on such a day?' Quoth they, 'They are with us and we will present them to our lord the king for slaves to serve him and give him wealth galore that we have gotten together and divest ourselves of all that we possess and repent from sin and fight in thy service.' Abou Sabir, however, paid no heed to their speech, but took all their good and bade put them all to death. Moreover, he took the two boys and rejoiced in them with an exceeding joy, whereat the troops murmured among themselves, saying, 'Verily, this is a greater tyrant than his brother! There come to him a sort of robbers and seek to repent and proffer two boys [by way of peace-offering], and he taketh the two boys and all their good and slayeth them!'.Then they ate and the tables were removed and they washed their hands; after which Iblis the Accursed came up to Tuhfeh and said to her, 'O my lady Tuhfeh, thou gladdenest the place and with thy presence enlightenest and embellishest it; but now fain would these kings hear somewhat of thy singing, for the night hath spread its wings for departure and there abideth thereof but a little.' Quoth she, 'Harkening and obedience.' So she took the lute and touching its strings on rare wise, played thereon after a wondrous fashion, so that it seemed to those who were present as if the palace stirred with them for the music. Then she fell a-singing and chanted the following verses:

[Our Little Dutch Cousin](#)

[Circular of the Bureau of Standards 1918 Vol 73 Copper](#)

[Canadian Defence and the Navy Question](#)

[Design of 2-Hinged Spandrel Braced Steel Arch Double Track Railway Bridge 400 Ft Span](#)

[J Guadet Et Les Aveugles Sa Vie Ses Doctrines Ses Ecrits](#)

[American Plan Progress Vols I-III August 1925-July 1926](#)

[Evenements de L'Ile de la Reunion](#)

[Gustave Planche](#)

[Lettres Inedites de L-P D'Hozier Et de J Du Castre DAuvigny Sur L'Armorial Et L'Hotel Royal Du Depost de la Noblesse](#)

[A New Philosophy of Life or the Souls of Things](#)

[The Spotlight 1930 Vol 2](#)

[Hearings Before Subcommittee of House Committee on Appropriations Consisting of Messrs Breckinridge KY Sayers Livingston Cannon III and](#)

[Henderson Iowa in Charge of General Deficiency Appropriation Bill for 1894 and Prior Years](#)

[General Obligations and Revenue Bonded Indebtedness 1980 Annual Report](#)

[The Captives A Comedy of Plautus With English Notes for the Use of Students](#)

[First Annual Report of the Borough Librarian for the Year Ending 1901 02-1902 03](#)

[Ravelings 1943](#)

[Eighteenth Biennial Report of the New Hampshire State Board of Public Welfare Formerly State Board of Charities and Correction For the](#)

[Biennial Period Ending June 30 1930](#)

[Proceedings of the Tenth Annual Session of the North-East Annual Convention of the United American Free-Will Baptist Womans Home Mission](#)

[Society Held with Mt Calvary Church Greenville Pitt Co N C September 18-19 1924](#)

[Fifty-Fourth Annual Catalog of the State Teachers College at Indiana Pennsylvania Announcements for 1929-1930](#)

[Abraham Lincoln in Kentucky Literature 1859-1949 An Annotated Bibliography for Students and Collectors of Lincolniana](#)

[Annual Report of the Town Officers of the Town of Swansea Together with the Tax List and School Report for the Year Ending December 31st](#)

[1921](#)

[Japanese Color Prints Including Primitives and Drawings from the Study of the Late Professor Ernest Fenollosa Some of Which Are Dated by Him](#)

[in Pencil Rare Lacquer Print Hosoye Pillar Prints Key-Blocks Triptychs and Surimono](#)

[The Yoncopin 1930](#)

[Annual Statistical Report of the Police Department Salt Lake City Utah for the Year 1930](#)

[Quittapahilla 1962](#)

[Newsletter Vol 20 23 January 1930](#)

[A Systematic Study of the Demospongiae of Port Royal Jamaica 1965](#)

[Report of the Operations of the Engineer Department of the District of Columbia for the Year Ended June 30 1922](#)

[Influence of Aspect Ratio on Shear Resistance of Concrete Block Masonry Walls](#)

[Selected List of References Relating to Irrigation in California](#)

[Josef Von Sonnenfels ALS Nationalökonom Inaugural-Dissertation](#)

[Critical Materials and Fabrication Issues for Pressure Vessels Piping Pumps and Valves](#)

[General Management Plan for South Mountains State Park October 1993](#)

[Tables Showing Changes in Names of Streets Also Open Closed and Accepted Streets and Width of Streets of the City and County of San Francisco 1895](#)

[Die Gewinnssysteme Mit Steigenden Dividenden Bei Der Lebensversicherung Anleitung Zur Berechnung Der Gewinnsrenten Und Gewinnsreserven](#)

[L J Farmer Pulaski N Y 1928](#)

[Pensees Sur La Revolution de LAmerique-Unie Extraites de LOuvrage Anglois Intitule Memoire Adresse Aux Souverains de LEurope Sur LEtat Present Des Affaires de LAncien Et Du Nouveau-Monde](#)

[Additional Hospital Facilities for Discharged Soldiers Sailors Marines and Army and Navy Nurses Letter from the Secretary of the Treasury](#)

[Transmitting a Tentative Draft of a Bill to Provide Additional Hospital and Out-Patient Dispensary Facilities Fo](#)

[Calculation and Design of Alternating Current Lift Magnets](#)

[The Courses of the Ohio River Taken by Lt T Hutchins Anno 1766 And Two Accompanying Maps](#)

[Abstract of the Report of the Special Committee on Croup of the Illinois State Medical Society With a List of Eighty-Three Cases of Tracheotomy for Croup and Diphtheria Performed in the State of Illinois](#)

[An Analytical View of the Animal Economy Calculated for the Students of Medicine as Well as Private Gentlemen Interspersed with Many Allegories and Moral Reflections Drawn from the Subject to Awaken the Mind to an Elevated Sense of the Great Author O](#)

[Vocational Guidance \(a Review of the Literature\) General Series No 4](#)

[Der Mittlere Keuper Im Südlichen Württemberg Inaugural-Dissertation](#)

[Beiträge Zur Charakteristik Der Anakreontischen Dichtung Inaugural-Dissertation Zur Erlangung Der Doktorwürde Der Hohen Philosophischen Fakultät Der Universität Leipzig](#)

[Anleitung Zur Kunstkennerchaft Oder Kunst in Drei Stunden Ein Kenner Zu Werden Ein Versuch Bei Gelegenheit Der Zweiten Kunstausstellung](#)

[An Historical Account of Corsham House in Wiltshire The Seat of Paul Cobb Methuen Esq with a Catalogue of His Celebrated Collections of](#)

[Pictures Dedicated to Be Patrons of the British Institution And Embracing a Concise Historical Essay on the Fine](#)

[Culture of a Contemporary Rural Community Harmony Georgia](#)

[Sur Quelques Applications Des Fonctions Elliptiques](#)

[Problem of Life and Motion An Exile](#)

[Immer Geknickt Aber Nie Zerbrochen! Gedanken Und Worte](#)

[Annual Report of the Attorney General of the State of Michigan for the Fiscal Year Ending June 30 A D 1919](#)

[The Scene of the Battle 1775 Historic Grounds Report Minute Man National Historical Park](#)

[Schriften Der Balkancommission Antiquarische Abtheilung Vol I Die Lika in Romischer Zeit](#)

[Vibratory Motion and Sound](#)

[A View of the Prevailing Theories of Inflammation Submitted to the Consideration of the Honourable Robert Smith Provost and the Regents of the University of Maryland](#)

[Uni High 1987-1988](#)

[Il Friuli Nel Risorgimento Italiano Compendi Storico Per Il Popolo](#)

[Official Guide](#)

[Fifteenth Annual Report of the Northern Home for Friendless Children Read at the Anniversary May 12 1868](#)

[The Drama and Music in New South Wales](#)

[Catalogue of the Franklin Institute Exhibition 1874 Open from the 6th to the 31st October 1874](#)

[Twenty-Ninth Annual Report of the Board of Managers of the Washingtonian Home of Chicago Located at 566 568 570 and 572 W Madison St and the Martha Washington Home Located Cor Western and Graceland Aves Lake View Annual Meeting January 9th 189](#)

[Dock Baptist Association of North Carolina Minutes of the Thirty-First Annual Session Held with the Church at Seven Creeks Nakina N C Friday](#)

[Oct 26 1946](#)

[Plant Explorations Ornamentals in the Netherlands West Germany and Belgium](#)

[The World Crisis of 1914-1918 An Interpretation Being the Rhodes Memorial Lectures Delivered in 1929](#)

[Before During and After the War Nationalism or Internationalism](#)

[Losses of Life Caused by War](#)

[Vacation 1905](#)

[Electronic Bloodspot Detection in Commercial Egg Grading](#)

[Wholesale Catalogue and Price List of Hardy Trees Shrubs Roses Evergreens Vines Fruits and Herbaceous Perennials 1903](#)

[Humpty-Dumpty William and Co A Popular History of Times Greates War](#)

[Illustrations of Standard Apparatus Manufactured by the Westinghouse Electric and Manufacturing Co Pittsburg Pa](#)

[Statistical Supplement to Handling Bales of Cotton in Public Warehouses Methods and Equipment](#)

[Catalogue of Lantern Slides 1909](#)

[Physiological Variations in Wild Turkeys and Their Significance in Management](#)

[Thirtieth Annual Tournament of the Pennsylvania State Sportsmens Association Under the Auspices of the Harrisburg Sportsmens Association](#)

[Harrisburg Penna June 8 9 10 and 11 1920](#)

[Methods and Equipment for Ice-Packing Poultry](#)

[The Myology of the Whooping Crane Grus Americana](#)

[Homemaker Preferences for Pies and Canned and Frozen Cherries in Dallas Detroit and Kansas City](#)

[The Law of Sin and Death or the True Theory of Human Depravity Something Novel on an Old Topic](#)

[The Willow Scab Fungus Fusicladium Saliciperdum](#)

[Geschichte Der Deutschen Philosophie Seit Kant Diktate Aus Den Vorlesungen](#)

[Die Monistische Erkenntnislehre In Allgemein Verständlicher Darstellung Physiologisch Begrundet](#)

[Ersitzung Beweglicher Sachen Im Internationalen Privatrecht Inaugural-Dissertation Verfat Und Der Hohen Rechts-Und Staatswissenschaftlichen Fakultät Der Koniglichen Bayerischen Julius-Maximilians-Universität Würzburg Zur Erlangung Der Rechts-Und St](#)

[Napoleonische Studien](#)

[Ueber Den Gegenwertigen Stand Der Merinos-Schaaf-Zucht Mit Einer Kurzen Uebersicht Der Einführung Und Verbreitung Derselben Besonders Im Nordlichen Europa Nebst Einer Kurzen Darstellung Des Gegenwertigen Ganges Des Woll-Handels](#)

[Sixth Annual Report of the Board of Railroad Commissioners of the State of California for the Year Ending December 31 1885](#)

[Politik Der Niederlande in Ihren Beziehungen Zu Japan Die](#)

[Der Alte Gott Lebt Noch Eine Erzählung](#)

[Deutschland Der Trager Der Welt-Kultur Wissenswerte Tatsachen Fur Jeden Deutschen Und Deutsch-Amerikaner](#)

[Die Vormerkung Im Heutigen Gemeinen Preussischen Immobilienrecht](#)

[Etudes Monetaires Au Point de Vue de LAdoption Par Tous Les Peuples de LUniformite de Poids de Mesures Et de Monnaies](#)

[Die Religion Zurückgeführt Auf Ihren Ursprung Animismus Religion Mythologie Nach Geschichtlichen Quellen](#)

[In Wieweit Sind Die Herbart-Ziller-Stoyschen Didaktischen Grundsätze Fur Den Unterricht an Den Hoheren Schulen Zu Verwerten?](#)

[Systematic Collections of the Agricultural Research Service](#)

[Neue Wege Und Ziele Der Homerforschung](#)

[G Chaucer the House of Fame \(Text Varianten Anmerkungen\)](#)

[Entwicklung Der Wirtschaftlichen Verhältnisse in Der Probstei Die Inaugural-Dissertation Zur Erlangung Der Philosophischen Doktorwürde Der Hohen Philosophischen Fakultät Der Vereinigten Friedrichs-Universität Halle-Wittenberg](#)

[Stockholz Das Seine Frühere Und Jetzige Bedeutung in Deutschland Und Die Maschinen Zu Dessen Gewinnung in Theorie Und Praxis Eine Geschichtliche Wald-Und Volkswirtschaftliche Und Forststatistische Studie](#)